

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	3330074
2	Name of the school as per affiliation letter of CBSE	Brilliant Public School
3	Address of the School:	Bahatarai, Bilaspur
4	Standard/level/class up to which the school is running:	From Class <b>Nur</b> to Class <b>XII</b>
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	<b>YES/NO</b>
6	U-DISE code allotted to the school:	22070306307
7	Name and address of the Trust/Society/Company(under section-8) running the School as on date	<b>Brilliant Public-School Society, Mission Hospital Road, Bilaspur</b>
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	<b>YES/NO</b>
9	Proposed affiliation with CBSE for:	<b>Extension/ Upgradation</b>
10	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 15 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of Capital city of a State</li> <li>• In the municipal limits of Class-X cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>• <b>In the municipal limits of a city having population less than 15 Lakhs</b></li> <li>• Outside the municipal limits of any town/city</li> </ul>

**Brilliant Public School**

*(Signature of Principal)*  
Principal

**JOINT DIRECTOR**  
**EDUCATION (CBSE)**  
**CHHATTISGARH**



10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES/NO
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	No. 1124 Date: 12.05.2020
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
14	Are both the School and the Play Ground in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	25100 Sq. Metres
16	The land is in the possession of the school/Trust/Society/Company legally by way of:	Sale deed/Lease deed/Gift Deed/Allotment etc
17	Name of the Owner/Lessee of the land in respect of point-14 above:	Mr Pravin Agrawal, Director, (BPSHDP Ltd)
18	In case the land is in possession of the society/school by way of lease as per State Government norms, the period of lease:	FROM 2006 TO 2037 TOTAL YEARS 31
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	YES/NO

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO
20(a)	Is yes the date of last inspection?	17.01.2020
21	Has the school been inspected by the officer of the Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO
21(a)	If yes the date of last inspection:	19.11.2019 (to be renewed)
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO
22(a)	If yes the last date of inspection:	27.11.2019

**INFORMATION REGARDING THE STAFF**

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO
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Brilliant Public School

(Signature of Principal)

JOINT DIRECTOR  
EDUCATION DIVISION BILASPUR  
(Signature of D.E.O.)



24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
Signature with Stamp (of School Manager) <b>Brilliant Public School</b> Chairman		Signature with Stamp (of School Principal) <b>Brilliant Public School</b> Principal 15/01/2024
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <u>S-228</u> ..... Date of <u>05/03/2024</u> Issuance <u>Joint Director Bilaspur</u>		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO Extension/Upgradation
Signature (Name and Stamp of Issuing DEO) <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b> <b>JOINT DIRECTOR</b> <b>EDUCATION DIVISION BILASPUR</b> <b>CHHATTISGARH</b>		

**Brilliant Public School**  
 Signature of Principal

**JOINT DIRECTOR**  
**EDUCATION DIVISION BILASPUR**  
**CHHATTISGARH**  
 Signature of D.E.O.



**PART-C**

**DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA**

Name and Address of the school:

**Brilliant Public School**

**Seepat Road, Bahatarai, Bilaspur (C.G.) 495006**

Total Land area in lawful possession of school: **25100 Sq. Mtrs.**

SN	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE CONCERNED COLUMN
1	Any Where in India	Minimum 6000 Square Meters	✓
2	In municipal limits of cities with a population exceeding 15 lakhs.	Minimum 4000 Square Meters	
3	In hilly area prescribed by the Planning Commission (NITI Ayog).	Minimum 4000 Square Meters	
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	
5	In the North Eastern States.	Minimum 4000 Square Meters	
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram Cities	Minimum 4000 Square Meters	
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	
9	In the Municipal Limits Class-X cities(Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	
10	In the Municipal Limits Class-X cities(Ahmedabad, Bengaluru, Hyderabad, Pune).Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	
11	In the Municipal Limits Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands.(For Secondary Level)	Minimum 1600 Square Meters	
12	In the Municipal Limits Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands.(For Senior Secondary Level)	Minimum 2400 Square Meters	

**Brilliant Public School**

(Signature of Principal)

Signature  
(Name and Stamp of Issuing DEO)  
**DISTRICT EDUCATION OFFICER/NAME OF DISTRICT**

(Signature of D.E.O.)  
**JOINT DIRECTOR**  
**EDUCATION DIVISION BILASPUR**  
**CHHATTISGARH**