

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BRILLIANT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330074
3	SCHOOL CODE (IF APPLICABLE)	15034
4	COMPLETE ADDRESS WITH PIN CODE	BRILLIANT PUBLIC SCHOOL, SEEPAT ROAD,, BAHATARAI CITY OFF MISSION, BILASPUR, - 495006
5	PRINCIPAL NAME	Dr Mrs SHRUTI GUPTA
6	PRINCIPAL QUALIFICATION	M.SC. M.Ed. P.hD
7	SCHOOL EMAIL ID	brilliant_bsp@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08251822772

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://brilliantbsp.com/files/cbse/CBSE%20Affl.pdf">https://brilliantbsp.com/files/cbse/CBSE%20Affl.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://brilliantbsp.com/files/cbse/Society%20Registration.pdf">https://brilliantbsp.com/files/cbse/Society%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://brilliantbsp.com/files/cbse/NOC.pdf">https://brilliantbsp.com/files/cbse/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://brilliantbsp.com/files/cbse/RTE%20Recognition.pdf">https://brilliantbsp.com/files/cbse/RTE%20Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://brilliantbsp.com/files/cbse/BULIDING_SAFETY.pdf">https://brilliantbsp.com/files/cbse/BULIDING_SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://brilliantbsp.com/files/cbse/FIRE%20SAFETY.pdf">https://brilliantbsp.com/files/cbse/FIRE%20SAFETY.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://brilliantbsp.com/files/cbse/SELF.pdf">https://brilliantbsp.com/files/cbse/SELF.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://brilliantbsp.com/files/cbse/DRINKING%20WATER.pdf">https://brilliantbsp.com/files/cbse/DRINKING%20WATER.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://brilliantbsp.com/files/cbse/Feestructure2021.pdf">https://brilliantbsp.com/files/cbse/Feestructure2021.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://brilliantbsp.com/files/cbse/Activity%20Planner.pdf">https://brilliantbsp.com/files/cbse/Activity%20Planner.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://brilliantbsp.com/files/cbse/SMC.pdf">https://brilliantbsp.com/files/cbse/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://brilliantbsp.com/files/cbse/PTA.pdf">https://brilliantbsp.com/files/cbse/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://brilliantbsp.com/files/cbse/PerformanceReport2021.pdf">https://brilliantbsp.com/files/cbse/PerformanceReport2021.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr. Mrs. SHRUTI GUPTA

2	TOTAL NO. OF TEACHERS	113
	PGT	14
	TGT	36
	PRT	63
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Namita Nigam
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Anurag Goyal

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	139	139	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	131	128	97.7	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	56
6	NO. OF BOYS TOILETS	81
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/XOywi6KmsLY">https://youtu.be/XOywi6KmsLY</a>