



# Brilliant Public School

## Bahatarai Campus

### Book and Notebook List 2026-27

CLASSES	SUBJECT	BOOK NAME	
XI - SCIENCE	Reference Book	RD Sharma Mathematics - XI	
		Applied Mathematics - XI by M.I.Agrawal	
		All in one English -XI	
		Boi-Modern's Abc Biology XI	
		Che-Modern's Abc Chemistry XI	
		Phy- Modern's abc physics-XI	
	English	Hornbill Text Book of in English Core & Reader Book - XI	
		Snapshots Supplementary Reader - XI	
	Maths	Applied Mathematics-XI	
		Mathematics Text Book for - XI	
	Biology	Biology Text Book for - XI	
		Comprehensive Practical Biology - XI	
	Chemistry	Chemistry Text Book for - XI ( part 1&2)	
		Comprehensive Practical Chemistry - XI	
	Physics	Physics Part - 1 & 2 Text Book for - XI	
		Comprehensive Practical Physics - XI	
	Physical Ed.	A textbook of Physical Education cl -XI	
	Yoga	A textbook Yoga Skill Education code -841 cl-XI	
	I.P.	Informatics Practices Python-XI	
	<b>Notebook List</b>	<b>Pages</b>	<b>Quantity</b>
	Register		10
	Practical Record Copy(thick)	-	5
	Practical Record Copy(thin)		1
	Bio File		1
	Test Sheets	-	2 Dozen